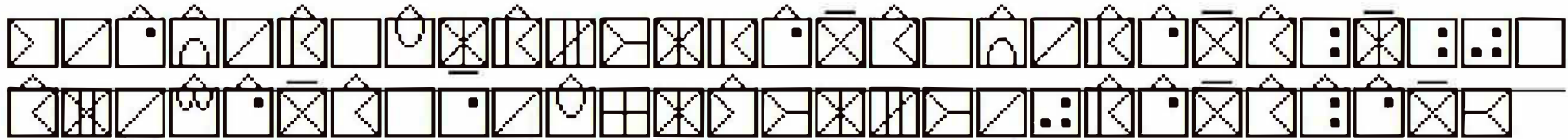


Lexical semantics: kinship terminology

but first!

My Hovercraft is Full of Eels



ʃxð-jxɔ n3ɔ!t'ək-ðig jxɔ-ðig-çičx g#əŋ-ðig θanɾ3d-t'3!-t'axɔ-ðig-ǰðik'
is 1st hovercraft 1 | 1 GEN full 1 eel¹ 2 * 12 ^1 INSTR.²
“My hovercraft is full of (24) eels.”

--Murtallian Standard

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and also!

ly xeve minoxevet3

I speak minoxeve-INSTR

‘I speak minoxeve’

damotite skotri ly ʃ3 γ3 spruhe

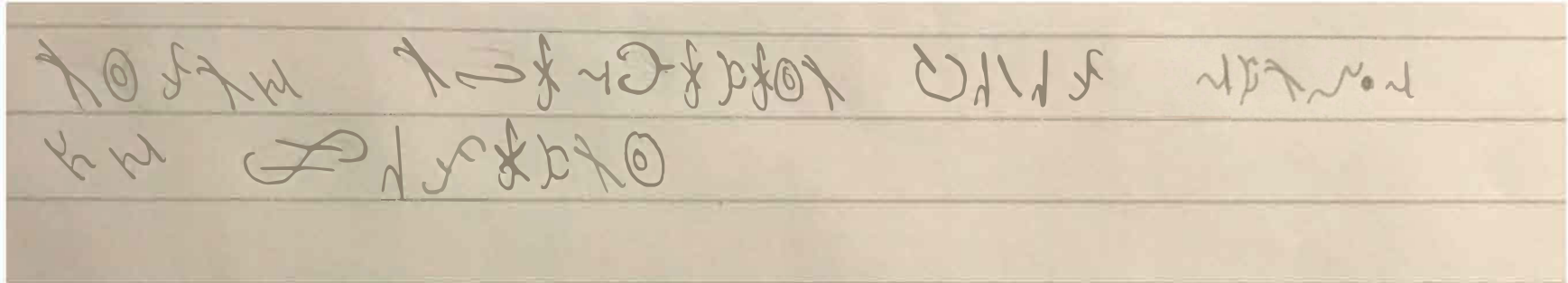
car-POSS above I hold fish long

‘My hovercraft is full of eels’

-- minoxeve

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Moreover!



afgal atondoiofa θusug niakin il ðugoiāf
'My hovercraft is full of eels'

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--Wushgag

In addition:

dæ	ɪga	biɣiɾɫku	ɛba	sateɪ	ski	akaiθosa	fɛzɪtopu
I(1p.sg)	GEN	hovercraft	ABS	be	contain(pp.)	maximum amount	eel

'My hovercraft is full of eels.'

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Also:



go zazebo çaku φαφα de
filled hovercraft my eels with
--Zak^ho

And finally:

똥 清er

air车그

tiʒ kœʃisy

kapwŋkykwj

fill cleaningdroid (NOM1) hovercar.my (ACC1)

My hovercraft is full of cleaning droids.

--Universal Humanoid Language 46

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Next week's sentence:

“I have eaten the plums that were in the icebox, and which you were probably saving for breakfast.”

I said earlier that probably every language has a word for 'eat'.

but...

Not every language has a word for

karnjal (Lardil):

“lightning so far away that no thunder can be heard”

Not every language has a word for

karnjal (Lardil):

“lightning so far away that no thunder can be heard”

wabi-sabi (Japanese):

“beauty associated with impermanence and imperfection”

Not every language has a word for

karnjal (Lardil):

“lightning so far away that no thunder can be heard”

wabi-sabi (Japanese):

“beauty associated with impermanence and imperfection”

Ohrwurm (German)

“tune which gets stuck in your head”

(‘ear-worm’; now borrowed)

Láadan (Suzette Haden Elgin, *Native Tongue*)

ramimelh

‘to refrain from asking with malicious intent’

dóoledosh

‘pain or loss that comes as a relief

by virtue of ending the anticipation of its coming’

Sometimes differences in vocabulary can be thought of as differences in which concepts are ‘grouped’ together...

English

finger

toe

Sometimes differences in vocabulary can be thought of as differences in which concepts are ‘grouped’ together...

English
finger
toe

Mongolian
huruu

Tagalog
daliri

Japanese
yubi

‘Hand’ and ‘arm’:

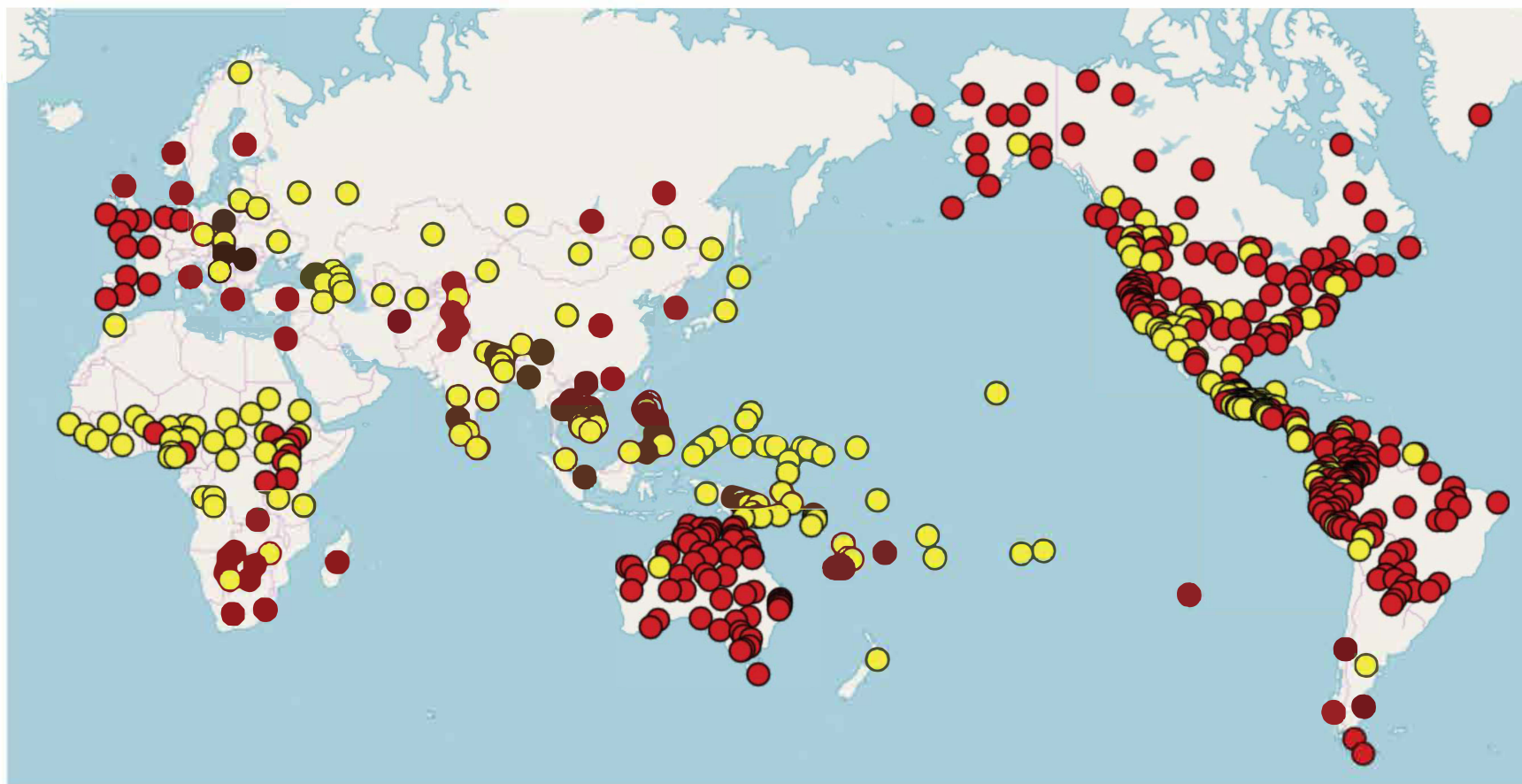


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(yellow=same word, red=different words)

Japanese *oyu* ‘hot water’, *mizu* ‘water’

Lardil *thurarra* ‘Elasmobranch’
nyuda ‘fire, wood’
werne ‘food, edible animal’
(*yarburr* ‘inedible animal’)

Kinship systems

One classic system for talking about kinship terms dates back to the '50s, but is still in use; it classifies systems by their terms for parents, uncles, aunts, siblings, and cousins.

Works pretty well, though there are complications, as we'll see (we are going to mostly ignore words for siblings on the first pass, for example).

It classifies systems into six major types:

Hawaiian, Sudanese, Eskimo, Iroquois, Omaha, Crow

Kinship systems

one extreme: Hawaiian

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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three terms:

one for one's mother and aunts (red)

another for one's father and uncles (blue)

a third for one's siblings and cousins (yellow)

Kinship systems

one extreme: Hawaiian

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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three terms:

one for one's mother and aunts (red) *makuahini*

another for one's father and uncles (blue) *makuakane*

a third for one's siblings and cousins (yellow) *complicated...*

kaikua'ana 'same-sex', *kaikuana* 'woman's bro', *kaikuahine* 'man's sis'

Kinship systems

the other extreme: Sudanese

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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different words for every kind of uncle, aunt, cousin...

Kinship systems

the other extreme: Sudanese

Latin is an example:

Latin/Ancient Roman Kinship Terms

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Kinship systems

questions to ask, getting from Hawaiian to Sudanese...

- do I distinguish my parents and their children from my aunts, uncles, and cousins? → “**Eskimo**”

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Kinship systems

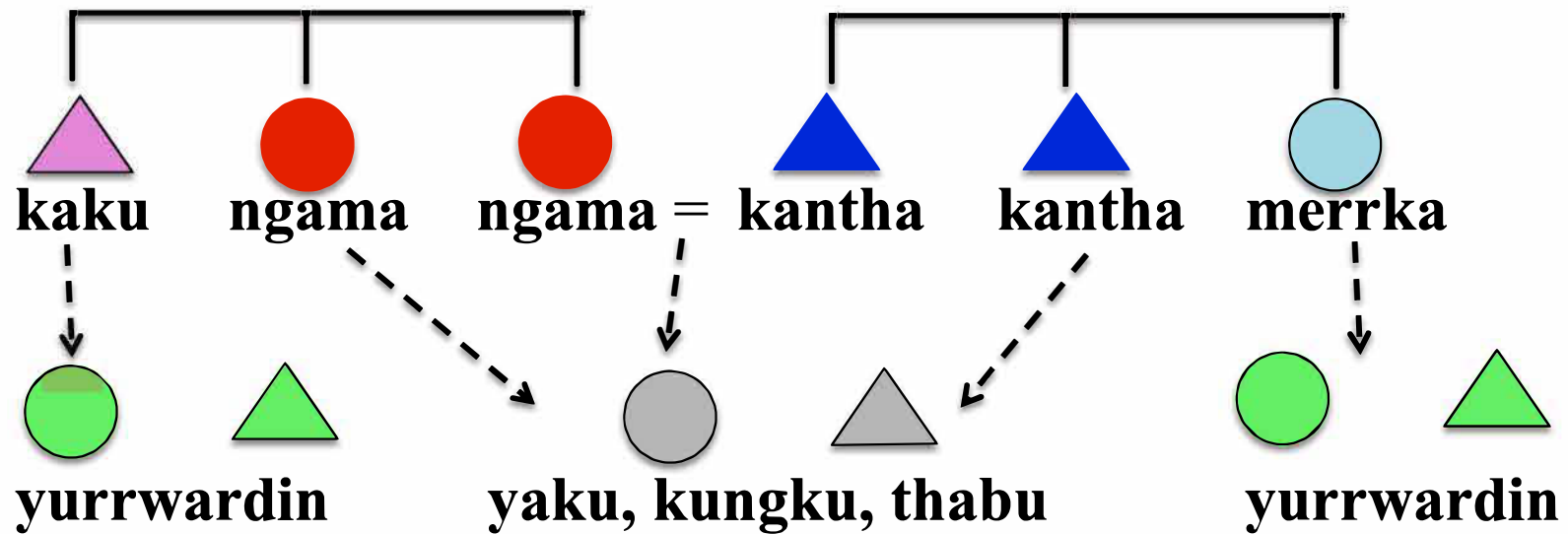
questions to ask, getting from Hawaiian to Sudanese...

- do I distinguish my parents and their children from my aunts, uncles, and cousins? → “**Eskimo**”
- “sort of”? (*bifurcate merging*) → “**Iroquois**”

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Lardil has an Iroquois system, as far as that goes...



Kinship systems

questions to ask, getting from Hawaiian to Sudanese...

- do I distinguish my parents and their children from my aunts, uncles, and cousins? → “**Eskimo**”
- “sort of”? (*bifurcate merging*) → “**Iroquois**”
- do I use terms for ‘aunt’ and ‘uncle’ to refer to certain cross-cousins? (*skewing*)

Kinship systems

“**Omaha**”: variant of Iroquois,
with skewing for mother’s brother’s children:

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Iroquois system, plus
special terms for your mother’s brother’s children:
“mother” for his daughter, and
“mother’s brother” for his son.

Kinship systems

an example of an Omaha system:

Dani Kin Terms

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Kinship systems

“Crow”: variant of Iroquois,
with skewing for father’s sister’s children:

<https://umanitoba.ca/faculties/arts/anthropology/tutor/kinterms/termsys.html>

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Father’s sister’s son: “father”

Father’s sister’s daughter: “father’s sister”

Other terminological distinctions for siblings, children:

- relative age
- gender of speaker, referent

Siblings: Lardil

man speaking

thabu 'older brother'

kungku 'younger brother'

yaku 'sister'

woman speaking:

kungku 'brother, younger sister'

yaku 'older sister'

Siblings: Tagalog

kapatid ‘brother, sister’

Siblings: Tagalog

kapatid 'brother, sister'

ate 'older sister' (*old Hokkien borrowings*)

kuya 'older brother'

Siblings: Tagalog

kapatid ‘brother, sister’

ate ‘older sister’ (*old Hokkien borrowings*)

kuya ‘older brother’

ditse ‘second oldest sister’ (*more recent Hokkien*

sanse ‘third oldest sister’ *borrowings*)

sitse ‘fourth oldest sister’

diko ‘second oldest brother’

sangko ‘third oldest brother’

siko ‘fourth oldest brother’

Siblings: Wampanoag

man speaking:

neemat ‘my brother’

neechay ‘my younger brother’

neetahty ‘my sister’

neetôpâs ‘my sister’

numuhsees ‘my older sister’

neehsumus ‘my younger sibling’

Siblings: Wampanoag

man speaking:

neemat ‘my brother’

neechay ‘my younger brother’

neetahty ‘my sister’

neetôpâs ‘my sister’

numuhsees ‘my older sister’

neehsumus ‘my younger sibling’

woman speaking:

neetôpâs ‘my brother’

nunahtônuqus ‘my younger
brother’

neetukushq ‘my sister’

numuhsees ‘my older sister’

neetahty ‘my sibling’

neehsumus ‘my younger sibling’

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